Permit #F00158536
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00158536 **Type of Permit:** FILMING **Release Date:** 11/05/2019

Production Company	SUPERPRIME
Insured Company Name	SUPERPRIME
Contact Phone No. 1	310-558-7500
Contact Phone No. 2	
Fax	
Address	9950 JEFFERSON BLVD, BLDG 3 CULVER CITY, California 90291
Production Title	USAA
Type of Production	Commercial - Standard

Producer	William Green
Director	The Malloys
1st AD	Michael Kahn
Production Manager	DMYS Piazzie
FilmL.A. Coordinator	Tara Kramer
Location Manager	John Shaughnessy
Primary Phone	Mobile - 818-512-1658
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

Posting 600	$276.00
Posting 900	$207.00
Notification Charge	$519.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,786.00

Number of Locations 3

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00158536
Production Company SUPERPRIME
Insured Company SUPERPRIME
Production Title USAA

Location Manager John Shaughnessy
Primary Phone Mobile - 818-512-1658
Secondary Phone

Location Address 22994 Ventura Blvd, Los Angeles, CA, 91364

Location Type Restaurant

Film Dates 11/6/2019 - 11/6/2019 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Superprime.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	60
Cube Trucks	7
Generator	1
Honey Wagons	1
Motor Homes	1
Vans	8

Personnel on Location

Type	Quantity
Cast	5
Crew	65
Spot Check	1

Filming Activities Atmospheric smoke effects (water based); Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 559 **Grid:** G3

Approvals LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

Parking
Base Camp Location Type : Filming Location
Crew Parking Location Type : Other Location 23130 Ventura Blvd, Los Angeles, CA, 91364

Posting "No Parking" signs S/S OF VENTURA BLVD, FROM LOCATION (22994 VENTURA BLVD) GOING 600 FEET WEST

Approximate Footage 301 - 600 **Log Number** 261510

Date(s) 11/6/2019 to 11/6/2019 **Time(s)** 06:00 to 22:00

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00158536
Production Company SUPERPRIME
Insured Company SUPERPRIME
Production Title USAA

Location Manager John Shaughnessy
Primary Phone Mobile - 818-512-1658
Secondary Phone

Location Address 23130 Ventura Blvd, Los Angeles, CA, 91364

Location Type Retail Business

Location Description BOWLING ALLEY

Film Dates 11/6/2019 - 11/6/2019 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	60
Cube Trucks	7
Generator	1
Honey Wagons	1
Motor Homes	1
Vans	8

Personnel on Location

Type	Quantity
Cast	5
Crew	65
Spot Check	1

Filming Activities Atmospheric smoke effects (water based); Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Interior and exterior dialogue; Company will be shooting in the Parking Lot ;

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 559 **Grid:** G3

Approvals LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Filming Location

Posting "No Parking" signs S/S OF VENTURA BLVD, FROM LOCATION (23130 VENTURA BLVD) GOING 600 FEET EAST

Approximate Footage 301 - 600 **Log Number** 261511

Date(s) 11/6/2019 to 11/6/2019 **Time(s)** 06:00 to 22:00

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00158536
Production Company SUPERPRIME
Insured Company SUPERPRIME
Production Title USAA

Location Manager John Shaughnessy
Primary Phone Mobile - 818-512-1658
Secondary Phone

Location Address 22105 Ventura Blvd, Los Angeles, CA, 91364

Location Type Business

Film Dates 11/6/2019 - 11/6/2019 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	60
Cube Trucks	7
Generator	1
Honey Wagons	1
Motor Homes	1
Picture vehicles	4
Vans	8

Personnel on Location

Type	Quantity
Cast	5
Crew	65
Spot Check	1

Filming Activities Atmospheric smoke effects (water based); Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Interior and exterior dialogue; Picture vehicles static in posting. Equipment in curb lane ;

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 560 **Grid:** A2

Approvals LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

Parking
Base Camp Location Type : Filming Location
Crew Parking Location Type : Other Location 23130 Ventura Blvd, Los Angeles, CA, 91364

Posting "No Parking" signs W/S OF GLADE AVE, FROM VENTURA BLVD TO CLARENDON ST
N/S OF VENTURA BLVD, FROM GLADE AVE- GOING 450 FEET WEST

Approximate Footage 601 - 900 **Log Number** 261513

Date(s) 11/6/2019 to 11/6/2019 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Superprime ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/18/19

SUPERPRIME
Name of Principal

By: John P. Shaughnessy
Representative's Signature

John P. Shaughnessy
Print Representative's Name

Location Mgr.
Representative's title

Principal's Address

Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT